

Church of The Holy Family

1372 King St. W. Toronto, ON M6K 1H3

Tel: 416-532-2879



Served by the Fathers of the Oratory

SUNDAY MASSES:

8:00 a.m., 9:30 a.m. (Family Mass with Hymns)
11:00 a.m. (Latin)
12:30 p.m. and 8:00 p.m.
Saturday Mass: 5:00 p.m. (Sunday Liturgy)
Sunday Vespers & Benediction: 5:00 p.m.

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 Minutes before all Masses.

WEEKDAY MASSES:

Monday to Friday: 7:45 a.m.,
11:30 a.m. (Latin) and 5:30 p.m.
Saturday: 8:30 a.m. (Latin) & 10:00 a.m.

PARISH CHOIR DIRECTOR:

Dr. Aaron James - hfmusic@oratory-toronto.org

BOOKSTALL: Sunday, 8:45 a.m. - 12:30 p.m.

MARRIAGES:

Couples planning to be married must contact a priest well in advance of the wedding date. They must also receive personal preparation for entering marriage.

If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

It should be noted that Catholics, in order to marry validly, must marry before the parish priest or his delegate and two witnesses. A civil marriage or a marriage before a non-Catholic minister is not a valid marriage. Couples in such "marriages" should contact a priest to have the situation rectified.

Parish School: Holy Family Elementary - 416-393-5212

To reach your local school board trustee, contact the Toronto Catholic District School Board at 416-222-8282 or www.tcdsb.org

CATHOLIC CEMETERIES

(Archdiocese of Toronto): 416-733-8544.

ORATORY WEB PAGE: www.oratory-toronto.org

Music for the Liturgy

9:30 am Sung English Mass

Twenty-Seventh Sunday in Ordinary Time

Introit: O Lord almighty, everything is in subjection to thee; and there is no man able to resist thy power: for thou hast created everything; heaven and earth, and all the wonders which under heaven's vault are contained; thou art the Lord, and King of all things. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

Ordinary: PBC 64-67 – Mass VIII, “de Angelis”

Psalm 80: The vineyard of the Lord is the house of Israel.

Alleluia: When Israel came out of Egypt: and the house of Jacob from among the strange people.

Creed: PBC 119 – Credo III

Offertory: There was a man in the land of Uz, whose name was Job: perfect and upright, and one that feared God. And Satan sought to tempt him: and power was given him by the Lord over his possessions, and over his flesh. And he destroyed all his substance and his sons, and he smote his flesh with sore boils.

Motet: O praise the Lord (Maurice Greene)

Communion: My soul hath longed for thy salvation; and I have a good hope in thy word: when wilt thou be avenged of them that persecute me? They persecute me falsely: O be thou my help, O Lord my God.

Motet: Ave verum corpus (Arthur Wills)

Recessional: AH 481 “Crown him with many crowns”

11:00 am Latin Mass

Nineteenth Sunday after Pentecost

Asperges me, Domine

Introit: *Salus populi*

Kyrie and Gloria: *Missa a quattro da cappella, 1650*
(Claudio Monteverdi)

Gradual: *Dirigatur*

Alleluia: *Confitemini Domino*

Credo: I

Offertory: *Si ambulavero*

Verbum iniquum et dolosum (Jacob Clemens non Papa)

Translation: Put far from me unjust and deceitful words; give me neither poverty nor riches, but enough for my subsistence: grant the necessities. (Proverbs 30:7-8)

Sanctus and Agnus: *Missa a quattro da cappella, 1650*
(Claudio Monteverdi)

Communion: *Tu mandasti*

Nisi Dominus (Ludwig Senfl)

Translation: Unless the Lord builds the house, they labour in vain that build it: unless the Lord keep the city, the watchmen keep vigil in vain. It is in vain that you wake before dawn, rise up after resting, and eat the bread of sorrow, for so he gives his beloved sleep. Behold, sons are the heritage of the Lord, a reward the fruit of the womb: like arrows in the hand of the powerful, so are the sons of those sent out. Blessed is the man who has all of them he wants: he will not be ashamed when he speaks with his enemies in the gate. (Psalm 127)

Organ: Toccata primi toni (Einar Traerup Sark)

5:00 pm Solemn Vespers and Benediction

Twenty-Sixth Sunday of Ordinary Time, Year A

see Vespers booklet

Magnificat: Tone VI “Tant vous allez” (Orlandus Lassus)

Benediction Motet: Ave verum corpus (Orlandus Lassus)

Translation: Hail, true Body, born of the Virgin Mary, who truly suffered, sacrificed on the cross for mankind, from whose pierced side flowed water and blood: be for us a foretaste of heaven in the hour of death. O clement, O loving, O Jesus son of Mary, have mercy on me. Amen.
(attr. Innocent IV)

Final Antiphon: Salve regina (Phillip Cooke)

Organ: Partita “O grote Christus, eeuwig Licht” (Jan Welmers)

Indigenous Healing & Reconciliation Collection - Today

The special collection on October 3 & 4 is to support the Indigenous Healing & Reconciliation Fund. A **Letter from Cardinal Leo to the faithful** has been shared through the archdiocesan website & social media channels.

LifeChain - October 4 from 2-3 pm - Today

Every year on the first Sunday of October, we join Canadians all across the country and bear witness to the sanctity of life. We stand at the corner of *Jameson Ave and King Street* in a peaceful and prayerful demonstration against abortion.

Edge Youth Ministry at St. Vincent's

EDGE is a Catholic middle school youth ministry experience created to provide a fun and safe place for youth to find Catholic community, discover answers to their questions about faith, and encounter Jesus in a personal way. Targeted towards students in grades 5 - 8, our parish's EDGE ministry runs every Friday night, from 6-8 pm, starting October 16. For more information: youth.svp@oratory-toronto.org

Double Ordination News

All are invited on Saturday, October 10 at 10 am to the ordinations of Brother Jeffrey Sullivan to the diaconate and Brother Bruno Hegedus to the priesthood by Bishop Vincent Nguyen. The Mass will take place in Holy Family church with a reception to follow in the Oratory garden.

Forty Hours Devotion - October 14-16

Opening Mass: *Wednesday, October 14 at 8 pm*

Closing Holy Hour: *Friday, October 16, 8-9 pm*

The Blessed Sacrament is exposed at all times, day & night, except during the regularly scheduled Masses.



Mass Intentions

Monday, October 5

St. Aloysius Scrosoppi of the Oratory, Priest

7:45 am In honour of St. Aloysius Scrosoppi of the Oratory

11:30 am [*St. Aloysius Scrosoppi*]

In honour of St. Aloysius Scrosoppi of the Oratory

5:30 pm In honour of St. Aloysius Scrosoppi of the Oratory
[Sung English]

Tuesday, October 6

St. Bruno, Priest

7:45 am Fr Thomas Trottier

11:30 am [*St. Bruno, Confessor*] Fr Paul Pearson

5:30 pm Andre Madarang, req. by Annabelle Orejana

Wednesday, October 7

Our Lady of the Rosary

7:45 am Olesja Murphy

11:30 am [*Our Lady of the Rosary*]

Fe G. San Pablo

5:30 pm Kathleen Devine, req. by Stephen Devine

8:00 pm [*Our Lady of the Rosary*] - Latin

Thursday, October 8

7:45 am (+) Remedios Miranda, req. by Amelia Miranda

11:30 am [*St. Bridget of Sweden, Widow*]

(+) Rohande Jacques, req. by Robert Kanash

5:30 pm Bridget Moloney, req. by Veronica Moloney

Friday, October 9

St. John Henry Newman of the Oratory, Priest & Doctor

7:45 am In honour of St. John Henry Newman
of the Oratory

11:30 am [*St. John Henry Newman*]

In honour of St. John Henry Newman of the Oratory

5:30 pm In honour of St. John Henry Newman
of the Oratory [Sung English]

Saturday, October 10

8:30 am [*St. Francis Borgia, Confessor*]

In thanksgiving to Holy Family, req. by Geper Perez

10:00 am Mass of Ordination

On Wednesday night, October 7, various men's groups are sponsoring a Latin Mass at 8 pm, for Our Lady of the Rosary. All are welcome.

Let us pray for peace in the world. Pray the rosary.

Pastor's Corner

On Sunday, we enthroned the Sacred Heart in our parish hall. The statue is in the centre of the hall. Our Lord asked for the image of his heart to be publicly displayed. He promised that wherever it is displayed and honoured, his blessings will flow.



Please go down and look at the image. We want Christ and His love to be at the centre of our lives. The placement required a carpenter's help. The cross bar holding up the stand may not be permanent, but it reminds us that the Sacred Heart of Christ was revealed above all on the cross. After He died, a soldier opened his side with a lance.

The Scriptures do not say that his side was pierced. The Scriptures say that the soldier "opened" his side. This is the same verb used in Genesis when God made the woman. He "opened" Adam's side. From Adam's side, from the rib of his side, God formed a woman.

From Christ's side, there flowed blood and water. The blood symbolizes the Eucharist. The water symbolizes baptism. The Father forms the new woman, the bride, the Church, not from the rib, but from the Eucharist and Baptism.

The statue of Christ showing us His heart should remind us that His love flows to us above all in the Eucharist and Baptism. Christ is on fire with desire to live with us. He begins to live with us in Baptism. He perfects His life in us through the Eucharist.

Why the crown of thorns? His love is not always welcomed. He longs to give Himself to us, but we do not trust in his love.

Why the cross on top of the heart? On the Cross, when his side was opened, the lance pierced His heart. His heart itself was opened, allowing the blood and water to flow. Let us ask Him how much he loves you and me. He will stretch out his arms widely. There is room in His heart for each of us. All of us are called to baptism. All are called into the intimacy of His life.

Parish Trivia Answer (from a few weeks ago):

A: Over 1000.

New Trivia:

Q: What year was the battle of Lepanto?

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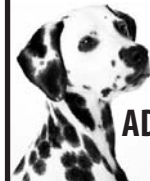
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